## REPORT OF HOMEMAKING EDUCATION PROGRAM For Session 1945-46

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_	Not purils envelled		G. G.	9th B	yr.	10t B	h yr.	B	h yr.	B B	n yr.	Tota B 10	1
a,	No. pupils enrolled in	В				<del></del>				D			1
_	entire high school	20	35	19	27	9	25	. 8.	22			36	109
b.	No, pupils by years of high school en-					2		1			8 10	si Fr	
	rolled in vocational			1	27		5	341/E - 100	10			1	44
	homemaking classes	Н	E. I	H.F		H.	E. III	П	E. I	17	Tot	al al	and the resident
c,	No.enrolled in high	В	I G	В	G	В	G	В	1 G		В	G	
	school in H.E. by years of vocational							-		under particular		111	lio10
	H.E. course	. /	129	The same of the sa	13							7/	e automora
	Be sure that the tot	al i	n b a	nd c	corre	spon	d. Exa	actly	the	same	tota	l numb	er
	of boys and girls en	LOTI	ed TII	HOME	SMAKTI	ig un	der b	Shou	ra ab	hear	unde	<u> </u>	
d.	Total time in hours			pupil	Ls dev	rote	each y	rear	of the	e vo	catio	nal co	ourse
	to class work in hom First year of		Secon	d vea	er of	Th	ird ye	ear o	f	Four	th ye	ar of	
	course		cou	rse			course				ourse		
	Thrs. 30 min.	7	hrs.	30	min (	10							
					<del>===</del> ==							THE HELL	AREA
e,	Are you teaching hom high school program?												ar
	Length of course_	· F	reque	ncy o	of cla	ass m	eeting	igon	01 61	. If	numb	er of	
	pupils has been repo	rted	unde	r (b)	do r	not r	eport	here	).		+	i Line	1111111
f.	Number enrolled in h	omen	aking	clas	ses i	for b	oys ON	VLY	0				
	No punils oppolled							7 4	7	- 4.1.	- + 1 0 0		FLANK
	No. pupils enrolled Boys & Girls &	TII 6	xenan	ge c.	Lasses	3 MTC	n agri	Leur	urai	educa	acton		• • • •
	No. pupils enrolled	in e	xchan	ge cl	Lasses	wit	h trad	de an	d ind	ustr	ial e	dugati	ion
	Boys Girls Girls										20.91		Line
	No. pupils enrolled Boys O Girls							tribu	tive	educ	ation		
~	Work with elementary	The second second	- 4		lon							Len	
R.	Are you helping pupi ular work in the ele	ls t	o dev	elop	homen	nakin	g expe	erien Is wi	ces a	s a :	part ork w	of the	e reg-
	Are any over-age ele homemaking classes?	ment	ary p	upils	s beir	ng en	rolled	d in					
	Are seperate classes		and the same of the same of		-		(miles)	being the property of	rideal - marine	Enno	11 mon	+	propries topics

Out-of-School Program

1.

Report below on the nature of the out-of-school classes taught. IMPORTANT; Include classes taught in summer, 1945, as well as this present school session. Report on those taught in cooperation with other agencies; such as, general adult education, agricultural education, distributive education, trade and industrial education and agencies serving the community such as, professional workers council, Parent-Teachers Association, Health Department, Public Welfare, Red Cross and others. Report each adult class in the area in which the major study was done.

The second secon		<u> </u>					
Area	Phase of area worked on (Example:Production & conservation or meal planning & preparation	groups	Enro	llment	Number meetings held for each group	Total No; hours each group met	thomas -
Nutrition Foods	Improving Family Diets	1	Q	16	10	20	
Clothing	Clothing Construction		0	8	10	20.	
Housing							
Child care					**************************************		
Family. Relationships		****					
Home Nursing		• • •					
Health				-	**	:	
family Finance		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			7		
Personal Improvement					<b>7</b>		7

TT Tmm	novement	in	adui nmant	- 50	a + h =	facilities.
II. Imp	TOVEINGITO	TII	edarbinent.	anu	other	racilities.

1. New equipment and furnishings added. List new equipment and furnishings added and state value of these articles:

Ironing Board Cover & pad - 2.25

Wet shop and extra Head - 2.33

Dish towels & Dish Clothes - 3.25

Pot holders - 30

Faring Knives-1.5

Measuring Devices - 60

Pins, Needles, Thread Cutters - 1.03

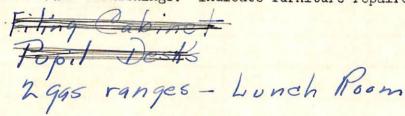
Oilcloth -1.95

## 2. Improvements made in:

a. Building. List improvements made in exterior and interior of building; such as, painting, remodeling and the like:

None

b. Furniture and furnishings. Indicate furniture repaired or refinished.



c. Other improvements made:

None

c. New books added to library: List titles of new books added this year and the number of copies of each:

Author Title No. Copies

Greer -- Your Home & You - 1

Harris, Tate, Anders -- Every day Living -- 1

Mitchell - Nutrition in Health & Disease -1

Reeves - Problems in Home Economics - 1

The American Woman's Cook Book - 2

. Juristure and furnishings. Indicate furnibure repaired or reliate

ray . who was will the ..

## III. Progress made by individuals enrolled in the homemaking program:

A. Summary of work on home problems or projects carried by pupils at home and at school during the year 1945-46!

	and the state of	and bearing to
the side of the same and the sa	Number	Number applications
Home Projects	Projects	of improved practices
Care and guidance of children	1040 2	3 111 111 111
	4	4 " (***********************************
Consumer buying	<del></del>	
Family and social relations		
(including recreation)		appar a regal and
Health and home care of the sick	b. W.	Mark Control College
First aid	hoom	to a state of
Home improvement (Interior or exterior)	10	6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Homemaking problems that cut across		
several areas,	A CONTRACTOR OF THE PARTY OF TH	of the abring AM
Home management	N A A A A A A A A A A A A A A A A A A A	2.74
Joint projects with pupils in agriculture		for the training of
Joint projects with pupils in agriculture	<del></del>	
distributive education	Samuel and Salar	A Star Call
	Factor of the Control	
Laundering	4	
Personal care and improvement	11	Zod .
Meah Planning  Provision of food for the family	··· /0·····	
Selection, care, construction and	9	
renovation of clothing		i di i i i i i i i i i i i i i i i i i
Home production:		
Gardens		
Canning	Marie Constitution	
Poultry	*********	No. America de Principal de La Constantina
Pigs	pared but act o	distribution of a
Other Table Setting & Service	3	6 in the Mark
.Unclassified		Burney Bully Comment

Total time per week scheduled solely for individual conferences on home problems. Hrs. 3 Min. 5 (Do not include supervision after school hours and on Saturdays and holidays or time set up in schedule for other purposes, such as study hall). Number individuals homes visited for the purpose of supervision of home problems or projects 19

Total number home visits made during the year 23

Have you visited the home of each pupil enrolled in your classes this year?

No.

B. Production activities in the homemaking education program, (Summarize work done at school and at home only as a part of the homemaking program).

<u>In-School</u>	Classes	
a. Gardens (1) No. spring and summer gardens pl		
(2) No. fall and winter gardens plan	ned, plant	sed and cultivated
b. Conservation of food (1) Canned food:	,	Anfron Lanconob
No. quarts vegetables canned	i.,,. <u>.</u> .,,,,,	(midrosnos samulga)
No. quarts fruit canned		interest to program the defeat
No. pints meat canned	; <b>; , , , , , , , , , , , , ,</b>	······································
(2) Food dehydrated, evaporated or o		Jou and usua smirgoid but Tabasanou
No. pounds of vegetables	1	
No. pounds of fruits		an in-direct manual substantial contraction of the manual contraction of the substantial cont
(3) Stored:	orus Lunda	di Villai kita kitakoje spioj
No. bushels vegetables stored.		• 4 • 4. • • • 4 • • • • • • • • • • • •
No. bushels of fruits stored	• • • • • • • • • • • •	**************************************
c. No. chickens raised		· · · · · · · · · · · · · · · · · · ·
d. No. pigs raised		······································
e. Clothing:	t Termination	paktioto no neitovone
No. new garments made		The state of the s
No. garments renovated		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
No. garments repaired		
f. No. articles made for the Red Cross	9	
g. Miscellaneous:		40118
(1) No. household articles made	!!!	Repaired
(2) No. home nursing or first aid a	rticles ma	de or improvised
(3) Others	eol alubud	pe ni seu sua solif vo evetillos ba
		programme of a singular consequence of the singular singu
A STATE OF THE PARTY OF THE PAR		weeks where with the amost washing factor

C. Production activities in Adult Homemaking Education Program. Report only program.

	·	In cooperation with agricultural education	tural Ed.	inractices
9.	Gardens (1) No. Spring and summer gardens planned, planted and cultivated			·
	(2) No. Winter and fall gardens planned, planted and cultivated			
٥.	No. chickens raised		•	
	No. pigs raised			
i,	Conservation of food (1) Food canned: No. qts. vegetables canned	er er krig de step g er er er er er er er er er er er	the section of the se	
	No. qts. fruit canned	1		: ,
	(2) Food dehydrated, evaporated or dried: No. pounds of vegetables		1 1/20 12/14	
	No. pounds fruits			
	(3) Stored: No. bushels vegetables stored		·	( <u>)</u>
	No. bushels of fruits stored			
е.	In how many homes have you worked with adult homemakers during the year?	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		. 1
	How many families have you helped plan and carry out a production and conservation program?	·illanta a ·	og vandr Værvid bo	1 % 1 %
g.	In how many neighborhoods did yours in a develop an educational program?	Alle de la	Note that the	( 1 ) ( 1 ) ( )
=	at a stormer here is real to be	ajag ayas ba <b>t</b> la Mag bas bayara		
n.	Clething: No. new garments made No. garments renovated No. garments repaired	Populari proprio de la compansión de la co	. 24 14 44 44 46 <u>4</u> . 4 . 4 1 4 1 4 1 4 1 7	6
i.	Miscellaneous: No, household articles made No, home nursing or first aid articles ma Others	Renat	nad	

· Lucy

IV.	Status of the home economics clubs:
14	Did your girls have a club this year? Ves Enrollment 40 Percent of pupils in home economics classes who are club members 90 Number club meetings held during the year 3 Has each club member participated in a club program this year?
٧.	Other school and community services:
	A. The school lunch program:
	Do you have any responsibility for the school lunch program in your school? Yes No (check)
3	If you do have any responsibility for the lunch program, check the jobs you do perform and supply the data requested below:
	(a) Devote a period daily to supervision
	(b) Give occasional assistance to lunch room workers
	(c) Plan menus (d) Check menus prepared by workers or committees
ALCOHOLD VIII	(e) Make market orders
	(f) Buy food regularly for lunch room
,	(g) Keep records
	(h) Prepare reports
	(i) Give on-the-job training to workers
	No. workers trained to be to be to the total and the total
	(j) Hold workshop for school lunch workers.  Number of hours of instruction given
	(1-) 11 7 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8
MONTH THE	Number of workers trained in classes  Number hours of instruction given
	Number hours of instruction given
	(1) Plan a school lunch food conservation budget
7.	(m) Supervise school lunch canning program
	Number quarts canned
	Total time per day spent on lunch room work hrs. Min. (Include time spent before, during and after school hours)
	B. The guidance program:
	Do you have any responsibility for developing the guidance program?
	Yes No (check)
	If you have any responsibility, check its nature below:  (a) Act as member of the guidance committee
	(b) Have conferences with pupils of er than those enrolled in
	. homemaking classes on personal problems.
	(c) Give information to pupils other than those enrolled in homemaking
	on vocational opportunities related to homemaking
	(d) Assist in keeping guidance records
	(e) Other

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No. workers trained
(j) Hold workshop for school lunch workers
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(k) Hold classes for workers
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Number for workers of anneal in classes  Number hours of instruction given  (1) Dien a school lunch food conservation had a
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(d) Assist in keeping guidance records
(e) Other

C.

C.	Physical and health education program
	Do you have any responsibility for assisting with the physical and health education program? Yes No (check)
	If you have any responsibility, check its nature below:
	a. Assist with physical inspection of pupils  b. Assist with clinics Types  c. Devote a period each day to physical and health education  d. Assist in developing the nutrition education program  e. Assist in improving diets of mal-nourished pupils  f. Assist in the improvement of sanitary conditions in the school  g. Others
	The state of the s
VI	Outline recommendations which you would make for the development of the homemaking education program for in-school and out-of-school groups. (Please give this information regardless of whether you expect to return to this school next year.)  a. In-school group  (1) How can the needs of pupils be better served through increased enroll-modification of the schedule, or modifications of the offerings of the school
	(2) What studies should be made to determine family and individual problems?
	(3) What problems should be worked on in homemaking classes?
	(4) How can home visiting be made more effective?
	(5) What types of records should be kept and how should they be kept?
	(6) What improvements in housing and equipment are needed for the homemaking department?
	(7) How can the home economics club be improved?

P. Out-or-action group	
(1) What communities in the service area of the school are in need of help? Indicate nature of help needed.  / Stevling, Va Personal Groom, ng 2. All Communities _ Home Murring	
(2) What ways do you think will be effective in serving these communities of an interpretable class with and of held cross workers.	.e <b>s?</b>
II. Records filed:	
Check below the records which have been made and are left in the home economics department for use in program planning next year:	
(1) Studies of each pupil enrolled in home economics classes	
(2) Studies of community	
(3) Progress report for each pupil showing:	
a. Problems worked on	
(4) Records of department finances (5) Club records	
APPROVED OR. Emerik Division Superintendent	
APPROVED Since for a Principal	

The state of the first of the state of the s

VI. a. In-school group

- OldIncreased enrollment would call for an increase of space for the teaching of home economics. The needs of the pupils can be better served with an additional room or rooms, and two teachers of home economics. The class periods are satisfactory -- 90 minutes.
- (2) The following studies should be made to determine family and individual problems:

1. Studies of home conditions in @ mmunities of this particular area. 2. Records of general information and personality characteristics of each pupil of home economics.

3. Studies of economic, social, religious, and political status of

families of the various communities. 4. Health standards of the communities.

- (3) Inthe home economic classes of this school the following problems should be worked on in particular for the next school term: General Problems:
  - 1. Improving the nutritional habits of families.

2. Caring for children.

3. Managing the family income.

4. Housing the family. 5. Clothing the family. 6. Home Nursing.

- (4) Home visiting may be made more effective by first acquaint ng the parent with the general workings and set-up of the vocational plan of home economics. This may be done through a planned program for parents. A suggestion is in form of a banquet or musical tea. In this way the teacher will find her visit more welcome, and talking and working with the parent will seem easier. The teaher will have made definite plans for the visit and will know her aims and purposes
- (5) The following records should be kept by the home economics teacher in her department in a filing cabinet, preferably a locked, steel cabinet:

1. Year's plan of work

2. Projects worked on by each girl

3. A record of each girl as to general information on herself, home and family conditions, health and personality traits.

4. Financial records of the department

5. Club records

(6) Improvements in housing and equipment needed:

1. An additional classroom

2. A gas or electric stove for classroom work

3. Hot running water

4. At least two sewing machines

5. Floor covering

6. Files for records and reports

7. Large table

8. Screens For Windows and Door

(7) IMprovements for home economics club:

1. Improve schecule for regular meetings

2. Carry on some worthwhile community project 3. Purchase magagines and other needed educational materials for classroom use.

4. Purchase some needed small equipment for the home economics room.