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COUNTY SCHOOL BOARD

OF LOUDOUN COUNTY

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MISS RUTH M. EMERICK, CLERK

February 20, 1940

To High School Teachers:

We have some problems in Loudoun County which I feel we can profitably study together. To this end I am asking that all high school teachers meet in the Leesburg school auditorium on Wednesday, March 6 at 7:30 P. M.

Our discussion will take the form of a penel over which I shall preside. The members of the panel for the first meeting will be:
A. O. Hutton, Catherine Bodmer, Cale Gibson, and Nancy Herr. Representatives of all high schools will be requested to serve on these panels.

Our question shall be: "What are the purposes of high school education and how can these purposes more nearly be accomplished in Loudoun County?"

We shall need to do the following:

- 1. Have a philosophy of education which we shall each make our own.
- 2. Get a clear picture of the aims, objectives or purposes of education in general and high school education in particular.
- 3. Translate the first two into a program of studies for our own schools.
- 4. Decide specifically what school plant and what teaching force is adequate for our program.

We hope to be able to arrange to have a number of local situations in other Virginia counties as well as in other states studied and reported. We may undertake to evaluate our high schools.

While these meetings are planned specifically for high school teachers others pre welcome, elementary teachers, members of school board, board of supervisors, P. T. A's, and the general public.

A partial bibliography is indicated on the inclosed sheet.

I trust that you will recognize that this discussion seeks to be a real aid in our thinking on the subject of high school education and that you have an apportunity to make a contribution.

The first ession will be confined to the first two itemse.



MEWS

The High School Teachers of Loudoun County and a few patrons discussed their philosophies of education at an the Leesburg school on Wednesday night of last week.

Emphasis was placed on certain phases of thought, such as 1. Education is not alone for the highly intellectual or economically favored group but should include and provide for all children of high school age.

- "S. Courses of study which have heretofore provided only for prospective college students must be boardened and adjusted to the needs of each child.
- 3. While failure cannot be avoided in all cases it destroys interest and enthusiasm and causes individuals to quit trying and therefore pupils must not be expected to do work they are unable or unprepared to do.
- 4. Our representative constitutional democratic form of government is better than any other yet devised by familians and education must be based upon acceptance of such a follow of government.

Been high school faculty has been asked to propere its philosophy of education and these will be considered at a later meeting.

The next meeting at Lovettsville on March 20, 1940 at 7:30 P. M. will discuss specific purposes of education. The panel members will be:

Lupton Simpson

Pred Sumpter

Louise Otley

Jane Crawley

Patrons and others are cordially invited to be present and to take part in our discussions.

To High School Principals:

At our meeting at Round Hill Wednesday night at 7:30 we are to discuss the content of our high school program or what should be taught in the high school. I am suggesting that you invite some of your patrons and ask your teachers to do so. You might also extend and invitation to the nearest school board member and member of the board of supervisors.

Please let me have back that night or not later than the next day all of the books borpowed from the office for this study course.

Cordially yours,

Division Superintendent.

PARTIAL BIBLIOGRAPHY

1. Virginia High School Course of Study

2. The Saber-Tooth Curriculum

McGraw-Hill Book Co.

3. Occupational Guidance

Chapman

Turner Smith & Co.

4. Art Activities in the Modern School

Nicholas, Mawhood. Trilling

The MacMillan Co.

5. Living in the Classroom

Helseth

Edwards Bros.

6. How to Evaluate a . Secondary School

Cooperative Study of Sec. School Standards

7. The Unique Function of Education in American Democracy

Educational Policies Commission of N. E. A.

8. The Purposes of I Education In American Democracy

11

9. Directing Learning in H. S.

Monroe

Doubleday Doran & Co.

10. An Introduction to the Philosophy of Education

Demiashkevich American Book Co.

11. Democracy Faces the Future

Everett

Columbia University Press

12. Survey of Loudoun County High Schools

> (Borrowed from your Board Member)

Most of these books are in the office.

A HIGH-SCHOOL TEACHER SPEAKS OUT

By ANN L. CROCKETT

WO parents I know, worried because their children couldn't read, write or spell efficiently, did an unusual thing. They visited their children's school. Welcomed by the principal, they were shown into a spacious room where a group of thirty howling eighth-graders were running a relay race.

"Recess?" shouted the father above the din.

"Oh, no!" the teacher shouted back. "We're having our spelling lesson!"

The principal rescued the embarrassed parents. "This is a Progressive school," he said, "and relayrace spelling is a good example of the activity teaching method. Two captains choose sides and distribute cards with the letters of the alphabet on them. When the teacher calls out a word, the children from each

rival team run to form it. The side that forms it first wins." The principal paused, then added proudly, "We teach children, not subject matter."

The principal left, and the parents waited to question the teacher.

"I used to teach spelling by drill and syllabication," she told them, "but that's old-fashioned. This game isn't as effective, but it does keep the children amused."

About twenty years ago, the Progressivists' attack upon the Classicists in education began to be effective. With the enormous increase in school enrollments, the curriculum had to expand. The mass disrespect for such disciplinary subjects as Latin and Greek was abetted by the new schools of psychology, which held that discipline suppressed personality and that suppression caused complexes and ruined lives. Disciplinary methods of teaching were in the discard along with classical subjects.

Progressivism has influenced educational thought generally and profoundly, and today it continues as the strongest and most evangelistic movement in American education. A national conference in New York City in 1938 attracted 5000 educators, and sixteen regional coences throughout the country we tended by more than 20,000. membership in the Progressive Edu Association numbers

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the extravagant, helter-skelter way in which it is interpreted by many of our public-school superintendents is quite another. Nor is it any wonder.

Our superintendents are trained in janitormanagement, school-building design, budget-making-to be foremen at the heads of educational plants—and in the methods of teaching. Modern superintendents are not teachers; they know how to teach any subject under heaven, but they are literally not required to know anything about subject matter itself.

My own superintendent's academic equipment is typical; it is only roughly that of a college freshman. The remainder of his 200 credit hours are in courses Yet he is responsible for

The Progressive main-line attitude is one thing, in administration and theory. He is a Ph.D.; his doctoral thesis, an imposing piece of scholarship, examines into The Optimum Window Area for a Classroom of Twenty-five Pupils in the Junior High School. He knows nothing about English, the languages, the humanities, or sciences. But he can and does tell us teachers exactly what methods to use in teaching all these subjects.

How many of us would employ a physician who had spent one year studying the diseases of the body and six more on How to Approach the Patient? How can my administrator, so trained, be expected to examine critically, to evaluate intelligently, the newest movements in education? He doesn't; he can't. (Continued on Page 105)

HERBERT JOHNSON'S CARTOON



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Out of the welter of definitions and counter-definitions of policy coming from the P. E. A., serious students can glean only two consistent points: First, to fit the school to the individual child; and second, to guard the child against strain in the learning process.

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THE HOUNDS OF SPRING

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HERBERT JOHNSON'S CARTOON





POST SCRIPTS

To the Vanquished

Sociologists are puzzled because only 90 out of 1800 men applying for marriage licenses could give an answer when asked why they were getting married.

LADS so guileless, So disarming, Your bewilder-Ment is charming;

Hazy, now that
You've been caught,
How the sleight
Of hand was wrought,

Yours is not
To reason why.
You'll be told, gents,
By-and-by.

Yours is not
To question fate.
You'll find out—
When it's too late!
—ETHEL JACOBSON.

St. Patrick's Day Parade

'TIS a day to which I'm partial,
Is old St. Patrick's Day,
When O'Ginsberg and O'Garcia'll
Join O'Malley and O'Shea
In seein' proper deference paid,
And in wearin' o' the green,
And in marchin' in a grand parade
Cheered on by each colleen.

From Mademoiselle O'De La Tour
To Fräulein von O'Hess,
With a lilt of Irish laughter, sure,
And a shamrock on her dress;
With tall silk hats upon their conks,
It matters not if they
Are from County Cork or County Bronx
On old St. Patrick's Day!

-scott o'corbett.

The Riddle of the Golden Mean

THE reason for an average (And how statistics love it!)
Is so that, some way, all of us
Can brag that we're above it.

-JANET ROY.

Comeuppance for a Progeny

A credit of \$400 may be claimed for each person . . . under eighteen years of age. —Federal Income-Tax Report.

ARROGANT girl,
Unclasp that curl
And stifle that forward dimple.
When I swore your worth
Was the wealth of earth,
I find I was fond and simple.
I set your price, and I set it high,
You personal bundle from heaven, you;
But look at the marker as quoted by
The Collector of Internal Revenue!

You, our costly, our first edition,
A mine of gold to the obstetrician,
To the corner druggist whose bills unnerve us,
To Kiddie Krackers and Diaper Servus;
You, our treasure, our platinum tot,
For whom we mortgaged the house and lot,
Had better develop a sense of humor.
You're worth four hundred and not a sou more.

Cherubic tumbler,
Be meek, be humbler,
Of tempers and tantrums, wary.
Your infant charm
May possibly warm
The heart of the Golden Dairy.
But hushaby, baby, cease those pranks
That harry your mom and popper.
They've got you down on the Income blanks
At scarcely your weight in copper.

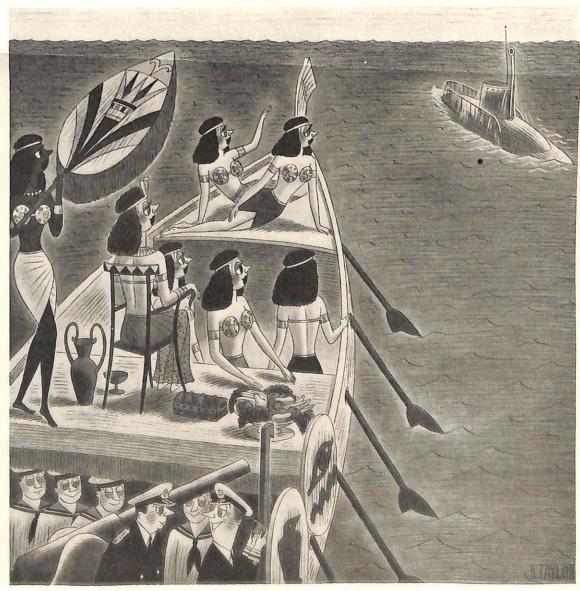
You who jingle like ready money To him that fathered the Snuggle Bunny; You, the original Comstock Lode For all purveyors to our abode; For makers of socks And hoods and gaiters, Alphabet blocks And perambulators, Cots and creepers And nursery stands, Knitted sleepers And cotton bands, Dolls and mittens And oilcloth kittens And christening mugs And cribs And bibs-You, who rate, when the books are done, As Luxury Item Number One, Are here recorded beyond redemption As four hundred dollars tax exemption. -PHYLLIS MCGFNLEY.

Longing for You

IT'S been only a few minutes since we parted, but it seems a week already. A week! It seems forever! I've tried to relax and forget, but it is impossible. From where I sit I can look out the window and see other girls passing, dozens of girls, but all I want is you. Darling, why don't you come back? At every

approaching step my heart leaps, thinking it might be you. But it never is . . . and my heart grows colder at each disappointment, each more poignant than the last. I'm longing for you—my gosh, am I! If you don't come quick, I'll sure get pinched for parking by this hydrant!

—BYRON FISH.



"They're nibbling now, sir."

(Continued from Page 29)

the education of 25,000 children in our city. And there are thousands of his classmates and near-classmates, with his identical training, spread throughout the country. Because all education in the professional sense is piped from Teachers College of Columbia University, school administrators are as similar in their professional equipment as so many West Pointers.

Besides, our superintendents like to show their patrons of the public school, and us teachers, that they're keenly alive to the most advanced thinking in education. And the most advanced thinking in education today is in Progressivism.

After ten years of teaching in Progressive schools, I must confess that I'm ashamed of my job. I'm ashamed before the pupils into whose heads I am forced to put hazy frills instead of knowledge; ashamed before the parents, who pay my salary and wonder why their children are so ill-prepared for college and for life.

I have no quarrel with the best of the many ideas and methods which go by the name of Progressive education. I know that the schools of yesterday were rigid, formal, dry; that the curriculum was far too narrow for mass education in a democracy. I know that, scientifically, nobody can prove that the standard disciplines perform the mental magic the Classicists claim, and I gladly admit that the Progressivists did much to humanize the schools and adapt them to children's needs. But I maintain, from long and unhappy personal experience, that the ideals of Progressive education are being perverted by the excesses committed in its name. I think parents, if they knew what was going on in thousands of our public schools, would demand that falderal cease to be substituted for subject matter, and self-indulgence for

Said the mother of one of my seniors, "Why hasn't Harold learned to spell? He can't write a letter to his girl without asking me the simplest words. And he wants to go to medical school!" Another mother exclaimed, "I'm worried sick about Tommy. He can't stick to anything. One day he's going

to design airplane engines; the next he's going to lead a band. He does too much at school—this activity, that activity—everything but study. How is he going to make a living when he graduates?"

From all quarters I hear the sad results of too enthusiastic an "irrigation" of the "dry" curriculum. In recent tests thousands of high-school graduates showed the literacy of third and fourth graders. A number of colleges-Dartmouth, Hiram and Mount Holyoke among them-include reading tests in the examinations given entering students, and offer special courses to teach freshmen how to read. Prof. Edwin B. Place, chairman of Romance Languages at Northwestern, asserts that high schools everywhere have become kindergartens, under the Progressive slogan 'to know more and more about less and less." The Dallas Teachers' Association, declaring that the frills of Progressive education have been carried too far, recommend that the schools go back to teaching the "three R's" straight, and cut down on the top-heavy socializing trappings. The St. Louis Post-Dispatch, in a vigorous editorial, concludes that the idea of our modern schools seems to be to do it without work. That were truly the royal road to learning, a speedway which, we used to be told, had not been built."

All Play and No Work Makes?

Pioneer Progressivists are themselves alarmed over the extremes to which their philosophy has carried enthusiasts. Dr. Boyd H. Bode, professor of education at Ohio State, complains, "Progressive education is betrayed in its own household. Tinkering in the laboratory is called training in the scientific method, any splotching of colors or flubdub in written composition can pass as creative self-expression. The lack of concern for the scientific organization of subject matter is an ominous fact. It tends to justify the suspicion that educators seek to achieve the end of education by a kind of magic."

I accuse many Progressive educators of preparing their charges for the grim realities of modern life on a diet of lollipops. The theory seems to be that children can't swallow knowledge unless it is heavily flavored with vanilla. I grant that the hickory stick was seldom an effective teacher, but I submit that the present-day rush to the opposite extreme is even worse. Here are some examples from my own experience:

A boy was failing in history. "But if Joe doesn't like to read history," said the superintendent to the teacher, "why should he? Find something to strike his fancy. If he likes to sing, give him some French songs. If he likes to use his hands, let him build a guillotine. Or an Indian village. Anything to keep him busy and happy."

I'm all for interesting children in what they are asked to learn. But many of the Progressivists seem to put entertainment before education. "A laugh a day," says a prominent administrator, "is worth any two classes."

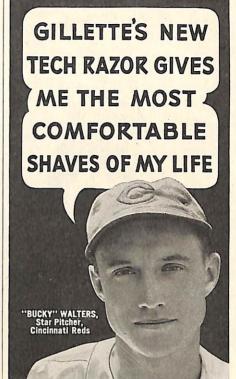
A superintendent I know sent this note to his music teacher: "Your orchestra should be made to realize that this is the age of swing. Students prefer something pretty to the classics." The music teacher privately raged, but his pupils switched from Mozart to Cole Porter. One day they were heard by a distinguished foreign educator. He was shocked. "If the traditional subject matter does not appeal to the pupils," I said, quoting Dr. Charles H. Judd, of the University of Chicago, "it will be modified or eliminated."

The foreign visitor protested. "But where would these children learn the best if not in school? The school must raise the child to its standards, not lower them to the child's whims. There's no short cut to skill. It takes training and patience, whether you run a typewriter or cut incisions or play a violin. And that training is priceless. It builds character."

Parents wonder why young people take so long to grow up nowadays, why they are often so half-baked and trivial-minded. I'm sure one cause is the Progressivist tendency to make everything easy and turn all learning into a game. Do students find that superb showman, Shakespeare, too great an effort? Here is an

article in a recent educational journal showing how to teach Shakespeare in Swing Time. Is punctuation drill a bore? Here is a little leaflet called PeppinguptheComma Rules. Some schools supply their staffs with Read-O, a game of matching cards for reading exercises; or Add-O, a game to sugar-coat the pill of arithmetic. Foreign languages can be taught—though perhaps not learned-by an educational adaptation of Lotto or Bingo. Bingo is the very latest device for developing the social personality, and is said to be great fun as well.

Such teaching methods are, of course, carry-overs from grade school, where



Four Basic Advantages Make This Easiest-Shaving Razor Any Man Ever Used, Bar None

Take it from "Bucky" Walters, Wilbur Shaw and millions of other men... shaving is a cinch with the new Gillette Tech Razor. Four big improvements tell the story. You whisk off tough beard without nicks or cuts... get good-looking shaves every time.

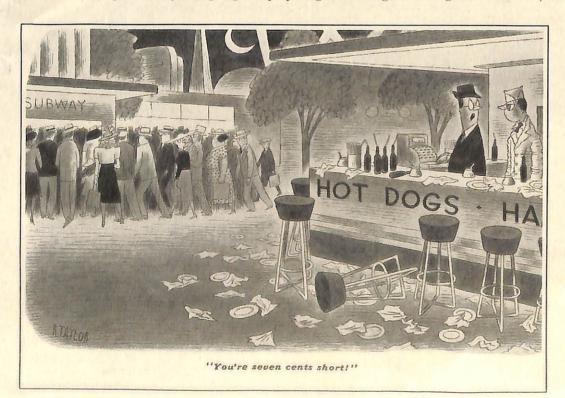


I GET REFRESHING, GOOD-LOOKING SHAVES EVERY TIME WITH A GILLETTE BLUE BLADE IN THE NEW TECH RAZOR

WILBUR SHAW, Champion Race Driver

Precision Built

The Tech Razor and the improved Gillette Blue Blade are precision made. They fit exactly... work together perfectly. And today's Gillette Blue Blade is made of steel hard enough to cut glass. Its edges, finished by an exclusive new process, are sharper... more uniform... and protect your skin from the irritation caused by misfit blades. Get the Tech Razor and five Gillette Blue Blades from your dealer for 49c.





BRIG

ENS

FOOD

FLAVO

When he graduates, we reward his good intentions with something his proud parents call a diploma. Actually, it is nothing more than a certificate of attendance—though it cannot be told

from Johnny's. The Progressivists think this tolerance a proof of their humanitarianism. But is it merciful or kind to send poor deluded Bill out into a world so little interested in what hell's paved with? When Bill pulls the wrong switch in the power plant, will his foreman for-give him because he was, after all, working up to the full measure of his ability? If Bill joins a construction gang and calculates how much weight a bridge will safely hold, would it matter to a trainload of Progressivists—on their way to a conference-whether Bill merely tried to figure right, or

It's Up to the Parents

whether he actually did?

Parents know what the world is made of-wherein they have the advantage of many Progressivists. They know how often the price of victory in life has been dull, hard, accurate, repetitious, slogging work. They know that drudgery is the cornerstone of all the professions and all the arts. And the neglect of drudgery's virtues in the Progressive schools would shock them.

It is easy to understand how Progressivism has fooled many parents. School buildings are more beautiful than any they went to; teachers are more highly specialized and more worldly than any they had; and the modern educational plant is a system so complex, so academic, even so enormous, that parents have let themselves become overawed.

They get their children to school on time, they sign grade reports; they like to consider their duty done. But that is not enough. Most parents never see the inside of their children's school buildings, never even meet the men and women to whom they entrust their Bills and Marys five days a week over a period of the twelve most important years of their lives. This is a pity-and at the same time a reproach.

Parents pay for every inch of their children's training from the kinder-garten sandpile to the high-school diploma, and yet they have allowed administrators full latitude for their intellectual boundoggling. It is for them to insist, "But after our children are socialized, what then? They still have to be educated." And it is for them to remember that they own the schools. School administrators spend their two billion a year in school taxes—and are never required to balance their books, are never audited educationally.

I wish mothers and fathers would visit their schools. I should like to see them visit classes in session; to hold the administrators accountable for all nonsense observed. I should like to see my own superintendent confronted by a committee of hard-headed fathers, to hear his justification of the home

Woolly-headed modernists, so confronted, would soon admit that our schools must find a middle ground between the Classicists' birch rod and the Progressivists' Bingo.

a man who knows no mathematics



HELP YOURSELF...

When you come home all tired at night. Or need a breakfast appetite, Or guests or children have a thirst-For refreshment, for enjoyment, Dole Pineapple Juice is first!





play and activity learning cannot be told apart. Our high-school students reach us, trained to shy away from anything that does not appeal at first glance. A child who, at the age of eight, learned his arithmetic, reading, spelling, even geography, in an "integrated" unit built around playing store, cannot be expected to approach plane geometry as Euclid intended. It's too confining, too dry. We highschool teachers have to adopt the same kind of cajolery, thus prolonging the age of pigtails and short pants. I sometimes think that the only contact with adult standards of accomplishment, the only real hard work done by my high-school boys, is on the football field—a field not yet invaded by Progressive methods. Football coaches want results. Perhaps that is why none of them has yet taught line plunging in swing time, or adapted Bingo to signal practice.

Nowhere else in the modern high school does naïve idealism aim so high or land so low as in the "home room. Progressivists cherish it; children call it the "dumb room."

The home room is supposedly the heart of the Progressive school's attempt to socialize the child and to develop his civic personality. Its purpose velop his civic personanty. Its purpose is, briefly, "to develop the social personality, with emphasis on unselfish service, honesty, loyalty, originality, co-operation, idealism, citizenship, initiative, sportsmanship, tolerance, trustworthiness, leadership, and, above all

else, sociability."

Dr. Harry C. McKown, ebullient
Progressivist, says that "the home room epitomizes the very soul of the modern conception of education-that the pupil is far more important and sacred than any mass of information he may ever accumulate." Dr. E. Van Keuran, more anatomical, calls the home room the "pulse" and "backbone" of the school.

We teachers know that we are strug-

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play and activity learning cannot be told apart. Our high-school students reach us, trained to shy away from anything that does not appeal at first glance. A child who, at the age of eight, learned his arithmetic, reading, spelling, even geography, in an "inte-grated" unit built around playing store, cannot be expected to approach plane geometry as Euclid intended. It's too confining, too dry. We highschool teachers have to adopt the same kind of cajolery, thus prolonging the age of pigtails and short pants. I sometimes think that the only contact with adult standards of accomplishment, the only real hard work done by my high-school boys, is on the football field—a field not yet invaded by Progressive methods. Football coaches want results. Perhaps that is why none of them has yet taught line plunging in swing time, or adapted Bingo to signal practice.

Nowhere else in the modern high school does naïve idealism aim so high or land so low as in the "home room." Progressivists cherish it; children call it the "dumb room."

The home room is supposedly the heart of the Progressive school's at-tempt to socialize the child and to develop his civic personality. Its purpose is, briefly, "to develop the social personality, with emphasis on unselfish service, honesty, loyalty, originality, co-operation, idealism, citizenship, initiative, sportsmanship, tolerance, trustworthiness, leadership, and, above all

else, sociability."

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them competitively, one against the Not at all, for then Bill would fail, and the new schools have no failures. So we grade Bill against himself. If poor dull Bill is trying hard, and doing as well as he possibly can with his low I. Q., we give him a mark of "Satisfactory."

When he graduates, we reward his good intentions with something his proud parents call a diploma. Actually, it is nothing more than a certificate of attendance—though it cannot be told from Johnny's.

The Progressivists think this tolerance a proof of their humanitarianism. But is it merciful or kind to send poor deluded Bill out into a world so little interested in what hell's paved with? When Bill pulls the wrong switch in the power plant, will his foreman forgive him because he was, after all, working up to the full measure of his ability? If Bill joins a construction gang and calculates how much weight a bridge will safely hold, would it matter to a trainload of Progressivists—on their way to a conference—whether Bill merely tried to figure right, or whether he actually did?

It's Up to the Parents

Parents know what the world is made of-wherein they have the advantage of many Progressivists. They know how often the price of victory in life has been dull, hard, accurate, repetitious, slogging work. They know that drudgery is the cornerstone of all the professions and all the arts. And the neglect of drudgery's virtues in the

Progressive schools would shock them.

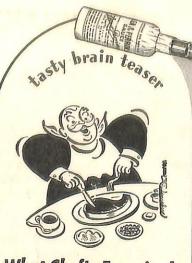
It is easy to understand how Progressivism has fooled many parents. School buildings are more beautiful than any they went to; teachers are more highly specialized and more worldly than any they had; and the modern educational plant is a system so complex, so academic, even so enormous, that parents have let themselves become overawed.

They get their children to school on time, they sign grade reports; they like to consider their duty done. But that is not enough. Most parents never see the inside of their children's school buildings, never even meet the men and women to whom they entrust their Bills and Marys five days a week over a period of the twelve most important years of their lives. This is a pity—and at the same time a reproach.

Parents pay for every inch of their children's training from the kindergarten sandpile to the high-school diploma, and yet they have allowed administrators full latitude for their intellectual boundoggling. It is for them to insist, "But after our children are socialized, what then? They still have to be educated." And it is for them to remember that they own the schools. School administrators spend their two billion a year in school taxes-and are never required to balance their books, are never audited educationally.

I wish mothers and fathers would visit their schools. I should like to see them visit classes in session; to hold the administrators accountable for all nonsense observed. I should like to see my own superintendent confronted by a committee of hard-headed fathers, to hear his justification of the home

Woolly-headed modernists, so confronted, would soon admit that our schools must find a middle ground between the Classicists' birch rod and the



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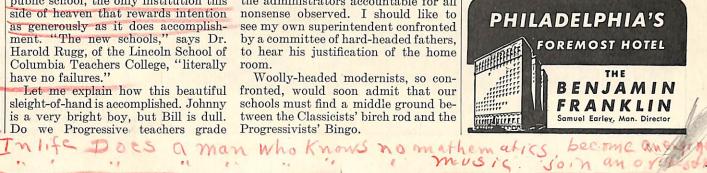


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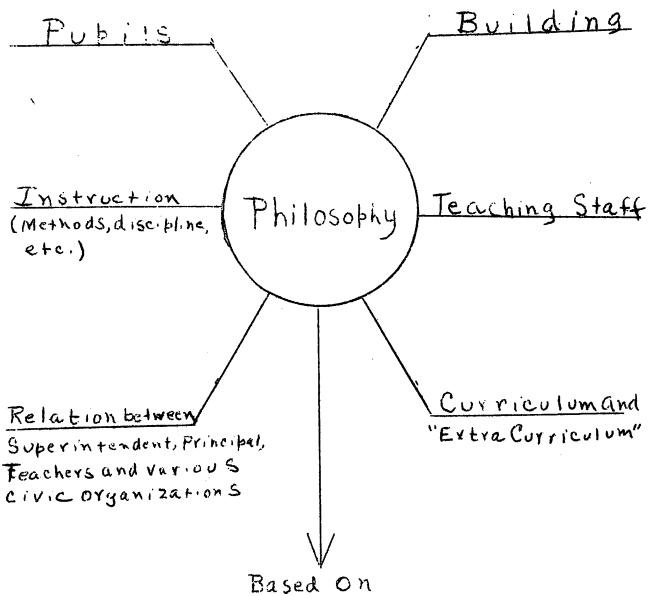
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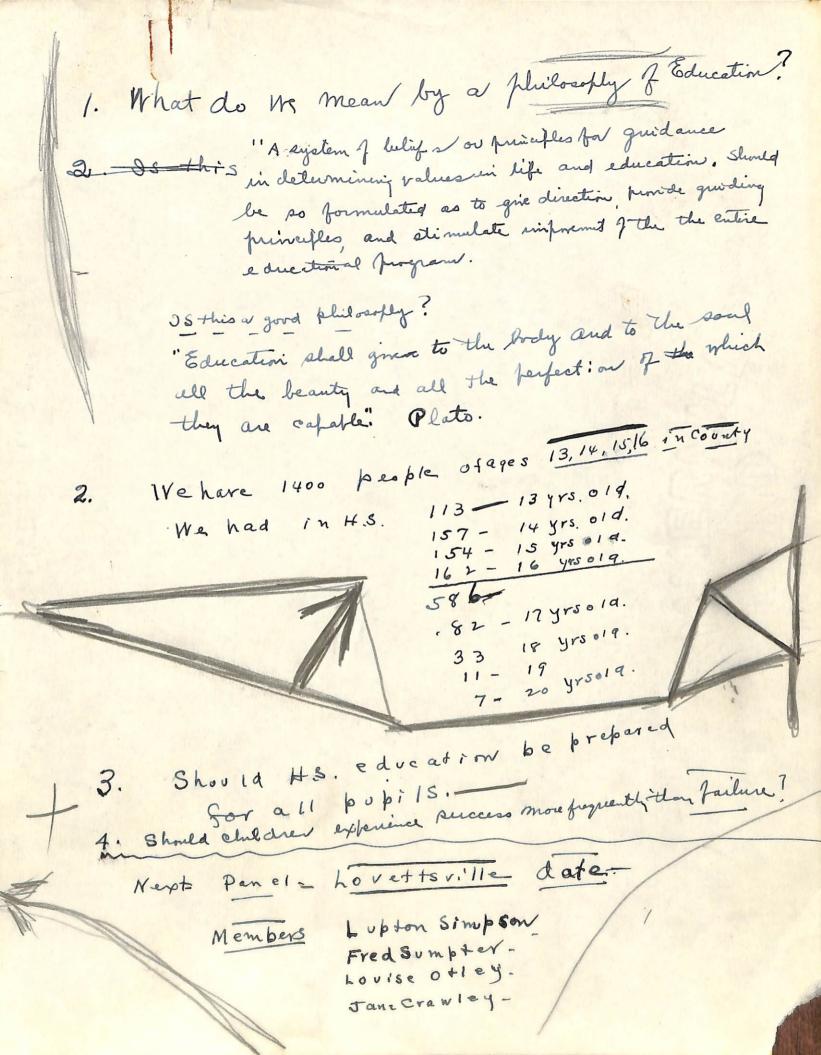
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A O. Hutton march 1940.



- 1. What education should do
- 2. How it should do it
- 3. The people for whom it is intended



- 1. East the minutes?
- 2. 15 provision for individual differences importent?
- Do we accept republican constitutional democracy as a desirable form of gormanment?
- How can democratic forms of go warn ment be perpetuated?
- Has a particular su priect tale on account mental discipline or reflective thinking? 5.
- Is there any other may to learn except through 6. appeniences?
- Are all experiences valuable?
- Is it proper to educate children so that they must have the country for a frontin?

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Is laziness one of the chief causes of failure in school?

Then, are children naturally or inherently lazy?

Shall we teach children what to think or only how to think?

Do you believe that our own Republican form of constitutional Democracy is the best form of government?

Should we teach children that it is or only Show them all of the forms and let them decide thebest which is best?

Should we teach children not to blay with fire or led them learn by blaying?

Are all chitaren entitled in the advantages of a high school education?

Many practices exist on account of tradition.

The entire curriculum of the HS should be organized around life parollens, such as making a home, raising Children, running a business, being a consumass)

being a estiment and resing leisure. Is Education of fiper theing or should there he constant change.

Should club drew explaience success more frequently than failure,

Does the extension of high school and college educate

Each child failed in school is endena of the facture of the facture of the school to adapt itself to the individual differences.

650. 114Is mathematics justified just because

Education s235M Teachers College Columbia University Some Definitions of Education Education should help each individual to attain the highest degree of happiness by living a virtuous life as a citizen of a virtuous state. -- Aristotle. 2. The aim of education is training for manhood and womanhood, for usefulness and happiness rather than for rank or station. --Comenius. 3. A knowledge of the world and the capacity effectively to deal with it. -- Locke. What sculpture is to the block of marble, education is to the human soul. -- Addison. 5. I call a complete and generous education that which fits a man to perform justly, skillfully, and magnanimously all the offices both public and private, of peace and war. -- Milton. The end of education is to train away all impediment, and to leave 6. only pure power. -- Emerson. The idea of what is true merit should also be often presented to youth, explained and impressed on their minds, consisting in an inclination, joined with an ability, to serve mankind, one's country, friends, and family; which ability is, with the blessing of God, to be acquired or greatly increased by true learning; and should, indeed , be the great aim and end of all learning. -- Franklin. 8. The aim of liberal education is "the improvement of the mind and the attainment of these arts in which the welfare, prosperity, and happiness of society depth." -- Knox. Sound education stands before me symbolized by a tree planted near fertilizing waters. A little seed, which contains the design of the tree, its form and proportions, is placed in the soil. See how it germinates and expands into trunk, branches, leaves, flowers, and fruit! The whole tree is an uninterrupted chain of organic parts, the plan of which existed in its seed and root. Man is similar to the tree. -- Pestalozzi. 1.0. The purpose of education is to train children, not with references to their success in the present state of society, but to a better possible state, in accordance with an ideal conception of humanity. Kant. Education is the instruction of intellect in the laws of nature; 11. under which name I include, not merely things and their forces but men and their ways; and the fashioning of the affections and the will into an earnest and living desire to move in harmony with their laws. -- Huxley.

1. Briggs So condany Education. 2. Cardinal Principles of Education no.35, 1918.

B. US. York Principles in Secondary

3. B. 66: H. Franklin, Déjectives in Secondary

Education. 4. Douglas, Organization and administration of Secondary Education 5. Ford, "Secondary School administration" 6. Strayer - Engelhardt Score Card for High School Buildings

I to do all last we can to much those needs of the children which are not being thet by any artwagery and to ble this is such a way as will prepare the chiedren to be filed school. The wholesome life upon leaving school. Them I Kill School Læsburg

Pupils spend four of the most impressionable years of their lives in high school. It is at this time that character and personality are developed and many habits are formed.

The greater the variety of experience provided by the school, the better equipped the pupil will be to meet situations and maintain his equilibrium. School should be adapted to the pupil to meet his present and future meeds. It is through participation in life-like experiences in school that pupils learn to live happy, useful lives.

PHILOSOPHY OF EDUCATION FOR ALDIE

- I. To so train pupils to become true red blooded Americans.
- II. To teach pupils respect for authority and to teach good citizenship in both school and community relationships.
- III. To teach pupils how to raise their standards of living.
 - , (a) Health
 - (b) Morals
 - IV. Teach pupils self respect and to respect the rights of others
 - V. To teach appreciation of beauty.
 - (a) Nature
 - (b) Fine Arts

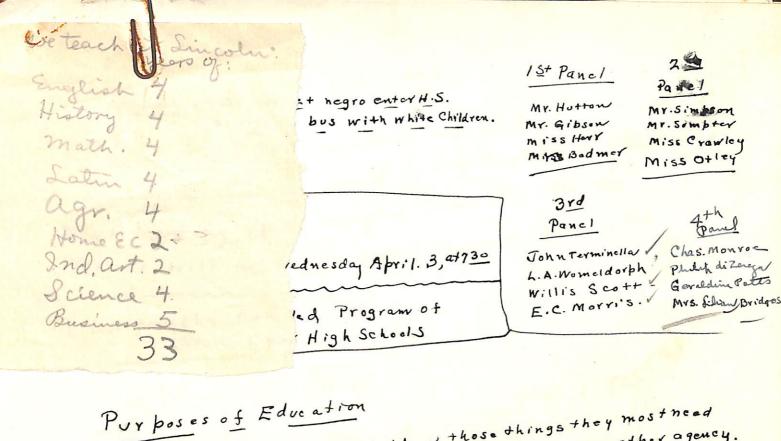
Lincoln High School Lincoln, Virginia April 24, 1940

Philsophy of Education of Lincoln High School Faculty

through experiences, to meet the mental, moral, physical, spiritual, social, and economic challenges of the society in which they live-thus helping them "to do better the desirable things they are likely to do anyway and leading them on the higher activities and making these activities desired and maximally possible."

land.

Ashburn High School J. LUPTON SIMPSON, PRINCIPAL Ashburn, Virginia Philosophy of Education Wz, The Trachers in The ashburn School believe That The Achool being a cross section of life, should provide a series of séquifécont and pensoseful experiferces for theel children that will slimulate and danelop The whole child in respect to fundamental ænd vocational Skells, understandings, appreciations, ættiludes, and abilities, in order That life for him might be sicher and mor salisfying; and that The chied might become, not dudy a usefeel and deverable Celejen but also respond intelligently to



1. The School Should do for children those things they most need 1. The School Should do for children those things they most need that can not be indone satisfactorily by some other agency. Buildi & Egraphit Lacking him day Lacking for day Thom may hereast for day rooms 22x28 2. Size of a regular class rooms. There some apospt for a cademic hump. The funting Morable. Chans IT also, pating.

Announce do not let negro enter H.S. Mr. Hutton MY.Simbson or ride in bus with white Children. Mr. Gibson Mr. Sompter m is s Horr Miss Crawley Mita Bodmer Miss Otley 3rd Famel Panel Mept Meeting at Chas. Monroc John Terminella Round Hill on Wednesday April. 3, 41730 Philip di Zeregal L.A. Womeldorph Govalding Patts Willis Scott E.C. MOTTI'S. Mrs. Silvan Bridges Subject - The Detailed Program of Studies for High Schools 1. The School Should do for children those things they most need Purposes of Education that can not be sidone satisfactorily tog some other agency. 1. How many hupils few day to inday 22x28
2. Size of a regular class roome. 22x28 O ther some apospt for a caderia purpose 4. Frentini - Morable. Chans & Tables, stationery.

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1st Panel

15t Session Philosophys 1. Education must violude all children. 2. Course of Study must be a djusted to need of Cachells. Pupils must he assigned tasks they can do our training must fit into our Democratic form of government. 2nd Session- Perfores Ombound & Education asia in grand to do for Ourhouse of Education asia in grand mug and that Oluldren these things they most mug and that Can not be done satisfatory some otherway. The Purposes of Education. To earle child in self-devlopment. To Taselv child how to him as a social bung. (Includes character and relogion). To dealow ability to fation at a dequately in cini and governmental offeries. To make leanour coloquet the effectively. Through it all the teacher must in spice the child. ·Terminalla

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Content of Course of Study